



1 IN A

**EXPEDITED PROCEDURE**  
**EXAMINING GROUP 2153**  
**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Confirmation No.: 4336

Basil TREPPA, *et al.*

Art Unit: 2153

Application No.: 10/603,925

Examiner: Higa, Brendan Y.

Filed: June 24, 2003

Attorney Dkt. No.: 059864.00842

For: SINGLE-POINT MANAGEMENT SYSTEM FOR DEVICES IN A CLUSTER

**RESPONSE UNDER 37 CFR § 1.116**

**Mail Stop AF**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

May 19, 2008

Sir:

In response to the Office Action dated April 2, 2008, please amend the above-identified application as set forth below.

**Amendments to the claims are submitted beginning on page 2.**

**Remarks are submitted beginning on page 13.**